



ALPINE SCHOOL DISTRICT  
BOARD OF EDUCATION  
AGENDA . . . TUESDAY, NOVEMBER 9, 2010  
BOARD ROOM  
575 NORTH 100 EAST  
AMERICAN FORK

STUDY SESSION  
4:00 P.M.

The purpose of the study session will be for the Board of Education to meet with the Lehi City Council. The Board will also review the Comprehensive Annual Financial report.

REGULAR BOARD MEETING  
6:00 P.M.

AGENDA ITEMS

Introduced by

PLEDGE OF ALLEGIANCE

Debbie Taylor, Board President

REVERENCE

“

RECOGNITIONS

COMMUNITY COMMENTS\*

“

MINUTES

“

CLAIMS OCTOBER

Vernon Henshaw, Superintendent

ROUTINE BUSINESS

1. Budget Report
2. Personnel Reports
3. Alpine Foundation Report
4. Student Releases - BA, DA, HF, CG, JG  
CH, JH, TH, DH, CH, AH, BJ, SK, BK  
HL, VL, MM, ZR, AR, CS, TS, MS, JT  
TT, MW, DW, EW
5. Student Expulsion - JH
6. Student Reinstatement - DR
7. School Club
  - A. Orem High

Vernon Henshaw, Superintendent

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\*Time set aside for community comments is not a time to discuss specific personnel issues. Personnel issues are not appropriate discussion items for an open-meeting environment. If you have a personnel concern, we ask that you contact a member of the administration or put your concern in writing and address it to the Board of Education.

## ACTION ITEMS

### Introduced by

- |   |                                |
|---|--------------------------------|
| 1. Comprehensive Annual Financial Report (CAFR) and Annual Audit          | Vernon Henshaw, Superintendent |
| 2. Schools Closed to Out-of-Area Attendance for the 2011-2012 School Year | “                              |
| 3. Board Meeting Schedule for 2011  | “                              |
| 4. 2012-2013 School Calendar  | “                              |

## DISCUSSION ITEMS

- |  |                                |
|--|--------------------------------|
| 1. Preliminary Boundary Information for Two New Elementary Schools | Vernon Henshaw, Superintendent |
| 2. Membership Report   | “                              |

## BOARD MEMBERS' AND SUPERINTENDENT'S INFORMATION ITEMS

Debbie Taylor, Board President

## CLOSED SESSION

## ADJOURNMENT

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Paul Rasband, 756-8449, at least three working days prior to the meeting.

For a complete copy of this agenda, with attachments, please go online to:  
<http://sb.alpine.k12.ut.us>